With Our Heartfelt Thanks

We are so appreciative of Myra Cuthbertson and Beverly Linney who served as her caregivers and aided us during Thelma's illness. Thank you to the outstanding team at Trellis Supportive Care and Accordius of Clemmons, NC. Our sincerest thanks to all of our family and friends for cards, flowers, prayers and sympathy. These expressions of love have helped console our hearts and are received with deep gratitude.

We are also grateful for the love and support of Rev. Carpenter, Ministers, Officers, Deacons, Trustees and Members of Third Creek Missionary Baptist Church and other members of the Clergy who have aided us during our time of bereavement. May God bless each of you for always being so kind to us and our Thelma/Aunt "B". ~The Family~



Casket Bearers Nephews & Great Nephews

Flower Bearers

Nieces & Great-Nieces

Services Entrusted to Rutledge & Bigham Mortuary, Inc. 603 S. Center Street, Statesville, NC 28677





Friday, August 7, 2020 at 2:00pm Rutledge & Bigham Mortuary Statesville, North Carolina

Reverend Sterling Howard, Officiating Minister Maurice Lackey, Eulogist Rev. Tommy G. Carpenter, Pastor

When We Were Kids

by Thelma Miller Ramsue

In those days our house was small just three rooms, not even a hall

There were no toys, not even a ball. Had fresh air wall -to-wall

Get a little money way in the fall get shoes and a sweater, and that's about all!

Couldn't cook; - we waste the lard. Mama would tell us get out in the yard.

Tie your shoes, clean your nose don't play so rough and tear up your clothes. She made our bread we would beg for some dough if you weren't careful she would step on your toes. Same "one" you stumped a few days ago.

Didn't think kids ought to mess in the kitchen never did do a whole lot of switching, spent too much time cutting and stitching

Played in the branch played in the trees swing on a limb as long as you please

Played in ditches, slid down banks get awful dirty; didn't get spanked

We played "church" in grandpa's barn, us and our cousins didn't mean any harm sing "quartet" jump and "shout" "Lift" an offering and then "turn out" Grandma and Grandpa nowhere about.

Rock and knock for an apple or peach, the one you wanted, you could never "reach". All this took place on grandpa's farm. It's different now, but the memories have "charm"!

Said we weren't like the neighbor kids, them tell us what and how they did. Mama thought we were awful lazy. Later thought we were awful crazy. Hated to go to bed at night, we didn't have "electric lights". Never could find our stocking caps, in those days they called us "chaps". Sit on chairs nod and nap, Mama will find it – later perhaps.

That's the way it was way back then. We were all tiny and "kinda" "thin". Didn't allow us to sit on the "beds". Think they rather we stand on our heads. All in all it was lots of fun. A lot of the time was spent in the sun. Hoeing "cotton", picking berries, don't know why we didn't have cherries. Go to grandma's 'bout everyday in the week. Walk right in, not think to speak. From room-to-room; wander around, before we left we might sit down.

Grandma would patch and she would "hem". Hurry up and leave; if company came. 'Cause way back then we were 'fraid of the preacher. Wasn't much better when it came to

If I have been perverse, or hard, or cold, If I have longed for shelter in the fold, When Thou hast given me some fort to hold, Dear Lord forgive

Forgive the sins I have confessed to Thee; Forgive the secret sins I do not see; O guide me, love me, and my keeper be, Dear Lord, Amen

An Evening Prayer

If I have wounded any soul today, If I have caused one foot to go astray, If I have walked in my own willful way, Dear Lord, forgive

If I have uttered idle words or vain, If I have turned aside from want or pain, Lest I offend other thru the strain Dear Lord forgive

I Wanted To Be A Christian by Thelma Miller Ramsue

I wanted to be a Christian If I didn't know the cost They told me if I wasn't one My soul would be lost

They told me if I was one I should listen and obey They told me if I was one That I should always pray

They told me if I was one I'd still make mistakes They told me if I wasn't sincere I would be "fake" They told me if I was one I should be a light Be honest and forgiving And practice what is right Others read our actions If we have Christ like traits Our actions speak more loudly than we verbally relate When I became a Christian How little did I know I was just a small seed That would never cease to grow

For all who read my story When you pray remember me Ask God to forgive my sins Even those I don't see



a teacher. Mention the doctor, we'd have a "fit". Tell us he was coming then we would split".

Sweep, churn, bring in the water, there was a job for every daughter. Feed the pig till time for slaughter. Bring in the wood while they milk the cow. One didn't milk cause one didn't know how.

Mama's chickens didn't do too well, just now and then had eggs to sell.

After supper put out the cat. Wasn't often you'd see a rat. Just before "bed" wind the "clock". Go to the door, check the lock.

Too much homework, frost bit feet going to school in the wind and sleet.

Running late to catch the bus. Aunt "Mame" and Aunt Ella felt sorry for us.

guide.







- Yes, things were rough, but we had some pride. God was our shield; Christ was our





The Family Tribute

"Because she was so dear to us, her memory will live on; Just as the fragrance of a rose still lingers when it is gone. Her kind and endearing way, in thought are with us still. And in the hearts that loved her. She lives and always will."

Order of Service

Rev. Sterling Howard, Officiating Minister Maurice Lackey, Eulogist

Prelude

Processional

Invocation

Scripture Reading

Old Testament

New Testament

Acknowledgements and Presentation

The Prayer of Comfort

Hymn

Solo

Remarks

Hymn

The Eulogy

The Committal

The Recessional Hymn

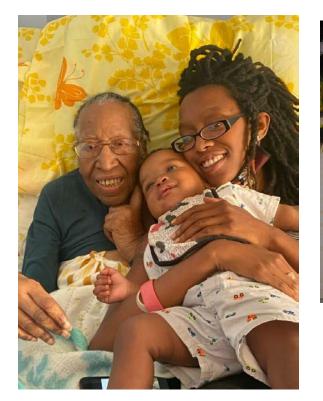
Mrs. Gerri P. Howell Great Is Thy Faithfulness Minister Jerry Ratchford

Minister Joy Jones Minister Joy Jones Mrs. Beverly Linney Rev. Sterling Howard Funeral Director How Great Thou Art Minister Maurice Lackey

Take My Hand, Precious Lord

It Third Creek Missionary Baptist Church Cemetery

The Gathering of the Christian Community The Placing of the Casket The Final Departure













Obituary







Mrs. Thelma Lillie Miller Ramsue, 92, of Cleveland, NC, daughter of the late James William and Martha Parker Miller was born in Alexander County on April 22, 1928. She passed away at her home on Monday, August 3, 2020, following an extended illness.

She was educated in Alexander County Schools and was the Valedictorian of the Class of 1948 at Happy Plains High School in Taylorsville, North Carolina. She also attended Russell's Commercial **Business College.**

She retired from Belk Department Store in Statesville, NC and lastly worked at Maple Leaf Health Care, also in Statesville, NC.

At an early age she confessed Christ and became a member of Third Creek Baptist Church. As a youth, she served as an Usher. She enjoyed attending Sunday School, writing poetry for the church and serving on the church's Historical Committee as well as the Pastor's Aid Committee. She was also a member of the Golden Women's Club.

She was affectionately known as "Aunt B" or "Aunt Thelma" to her family. She enjoyed sewing, playing the piano, writing poetry, baking and spending time with her family and friends.

She was preceded in death by her husband, Lonzo B. Ramsue, Jr.; her beloved sisters, Ida Belle Miller, Creola Moore and Edna Little; her grandparents, Albert and Harriett McClelland Parker and William and Emily Alexander Miller, one nephew David Ramsue and one step-grandchild, Gary Eugene Bryant.

She leaves to cherish the memory of her life, a step-daughter, Zandra Bryant of Cleveland, NC; a cousin who was like a sister to her, Ophelia Bennett of Stony Point, NC; a sister-in-law Nellie Ramsue of Salisbury, a brother-in-law Anthony Wilson of Cleveland, NC; three step-grandchildren, Stacy Bryant, Ebony Bryant and Jared Bryant all of Cleveland, NC; five nephews, Andre (Phyllis) Biggers of Salisbury, NC, Julian (Sonya) Ramsue of Orangeburg, SC, William (Sharon) Little of Cleveland, NC, Dennis (Tonya) Ramsue of Dunn, NC, Patrick (Beth) Ramsue of Cleveland, NC; eleven nieces, Jeanette Kyle (Gene) of San Diego, California, Denise (Johnny) Stoutamire of Charlotte, NC, Dr. Joyce (Orlando) Thompson of Sheffield Village, OH, Jackie Cathcart of Statesville, NC, Karen Parker of Glen Burnie, MD, Jerri Brown of Severn, MD, Judy Daye of Salisbury, NC, Maria Moore of Hiddenite, NC, Janet Moore of Taylorsville, NC, Peggy (John) Hudson of Salisbury, NC and Thelma Ramsue of Fort Mill, SC; best friend and cousin, Betty Banks of Stony Point, NC; nine step greatgrandchildren; four step great-great grandchildren; and a host of great-nieces, great-nephews, greatgreat nieces, great-great nephews, cousins, other relatives, church family and dear friends.































African-American History By Thelma Miller Ramsue February 27, 2011

We're not ashamed of our past; but we, are not pleased to have lived in bondage. It was not a life of ease.

From Africa to America, from aboard a ship it wasn't a cruise or a vacation trip Our ancestors didn't come here to be taught

They came because they were sold and bought

They weren't hired servants who worked for pay They worked hard in the cold and heat of the day

Like products or machinery, they were used and like animals, they were often abused they were viewed for appearance from auction block Like produce, poultry or that of livestock

Life in slavery was a terrible life Forced to marry or take a wife and you could be forced to take a mate Longing for freedom-was a mighty long wait

Once decided all people should be free, "they knew slavery should never be" No more to be sold like sheep or cattle

The north and south then went to battle

Lincoln proclaimed the emancipation, then shortly came his assassination There was no justice-no equal rights.

Life of equality was nowhere in sight Out of bondage-helpless and poor No opportunity-no open door

How hard it was-without education. Families were victims of separation.

Some didn't know their true fathers and mothers Nor the whereabouts of their sisters and brothers

"Bondage" hardened hearts and crippled minds.

"Bound" by those who were spiritually blind.

"Bound" by those who crossed moral lines.

Through it all: we have come to the place for which our ancestors sighed. It's sad to know so many died.

So many stood up and took a stand, all for the sake of their fellowman.















Time passed and slowly came change; things weren't perfect but not quite the same. Discrimination made laws, that make our way so bleak; with colored assignments and colored seats, Days, places and colored weeks, and colored water was not a special treat. Then in time with intimidation, came the end of segregation.

Thanks to our God and our heroes, who took away the slave borne woes, and with changeswe still have the ancient foes; that still exist and still oppose. For that's just, or unjust, right and fair We will stand in the need of prayer!

























